



AGENDA
2025 Annual General Meeting
Fraser Valley Branch

Saturday February 21, 2026
Signature Sandman Hotel
8828 201 Street, Langley BC V2Y 0C8

TIME	ACTIVITY
9:00 -10:00am	Sign-in, Continental Breakfast and Mingle
10:00am	Introduction and Opening Remarks
10:05am	Call to Order & Territorial Acknowledgements Confirmation of Proper Notice/Quorum
10:10am	Approval of the Agenda Approval of the March 8, 2025, Branch AGM Minutes
10:15am	Branch Executive Reports <ul style="list-style-type: none">• President's Report• Articling Coordinator's Report• Professional Development Coordinator's Report• Treasurer's Report
10:30am	Provincial Update from BCIA CEO & Registrar Jennifer Lawrence
10:45am	Election of Branch Executive <ul style="list-style-type: none">• President• Vice-President• PD Coordinator• Articling Coordinator• Secretary• Treasurer• Director at Large
11:50am	Recognition and Presentations <ul style="list-style-type: none">• Long Service Recognition• Articling Agrologist introductions
Noon	Adjournment

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